Supply of nondistructive testing equipment PMD

Price Schedule

[The Bidder shall fill in these Price Schedule in accordance with the instructions indicated. The list of line items in column 1 of the Price Schedules shall coincide with the List of Goods and Related Services specified by the Purchaser in the Schedule of Requirements.]

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|----------------------------------------|------------------------------------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------------------|-----|------------------------------|
| Line | | | Qty | | Unit price (inclusive of duties, | Price per line item | Inland transportation, insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of (| Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | LC | OT A | | | | | | | | | |
| 1 | Silver Schmidt hammer, Digital | | | | | | | | | | |
| | Impact energy: | 2.207 Nm (1.63 lb ft) - 0.735 Nm (0.54 lb ft) or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Concrete Compressive strength Range | 10-100 N/mm2 (1450-14500 psi) | | | | | | | | | |
| | Hammer mass | 135g or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Spring extension | 75mm (2.95") or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Dimensions of housing | 55 x 55 x 255 mm | | | | | | | | | |
| | Weight | 570 grams or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Max. No.of impacts in a series | 99 or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|-----------------------|----------------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|-------------------------------|-----|------------------------------|
| Line | | f Goods or related services | Qty | | Unit price (inclusive of duties, | Price per line item | Inland transportation, insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of (| Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Memory Capacity | Dependent on length of test series | | | | | | | | | |
| | | Example>400 series with 10 values per series | | | | | | | | | |
| | | Example>200 series with 20 values per series | | | | | | | | | |
| | Display | 17 x 71 pixel, graphic | | | | | | | | | |
| | Battery Life | > 5000 impacts between charges | | | | | | | | | |
| | Charger connection | USB type B (5V, 100 mA) | | | | | | | | | |
| | Operating Temperature | 0 to 50C ⁰ | | | | | | | | | |
| | Storage temperature | 0 to 50C0 | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |
| | Training | Initial Training is required | | | | | | | | | |
| | Duration of Delivery | To be specified | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|--------------------------------------------------------------------------|--------------------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------------------|-----|------------------------------|
| Line | | Description of Goods or related services | | | Unit price (inclusive of duties, | Price per line item | insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of C | Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Installation and Commissioning | Details to be specified | | | | | | | | | |
| | After sales service | Period to be specified | | | | | | | | | |
| 2 | Bar tracker Cover Meter | | 3nr | | | | | | | | |
| | Rebar location | | | | | | | | | | |
| | Rebar orientation | | | | | | | | | | |
| | Depth of Cover and Cover reading thickness | In mm or inches | | | | | | | | | |
| | Large graphic display with backligh | it | | | | | | | | | |
| | Multiple language menu structure | | | | | | | | | | |
| | Signal strength bar | | | | | | | | | | |
| | Interchangeable heads with led and | keypad | | | | | | | | | |
| | User selectable bar range sizes and | numbers | | | | | | | | | |
| | Auto size mode for quick bar diame | eter determination | | | | | | | | | |
| | Orthogonal mode for bar diameter of | letermination | | | | | | | | | |
| | Other models of search head availal cover search, Borehole. See accessor | ole on order for Narrow pitch search, Deep ries. | | | | | | | | | |
| | RS 232 output to PC | | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------------------|-----|------------------------------|
| Line | | | Qty | Country of | Unit price (inclusive of duties, | Price per line item | insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of C | Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | EDTS MS EXCEL link software | | | | | | | | | | |
| | Data logging | | | | | | | | | | |
| | djustable beep volume & earphone socket | | | | | | | | | | |
| | Accuracy | ±5% OR ±2mm whichever is the greater over the measuring range specified | | | | | | | | | |
| | | Reinforcement should be visible or maximum possibility to be specified | | | | | | | | | |
| | Scan type | Displaying the concrete cover and re-bars | | | | | | | | | |
| | Resolution | To be specified (Higher resolution is needed) | | | | | | | | | |
| | Ability to measure multiple layers | Ability to measure long distances using extension rod | | | | | | | | | |
| | | Possible to use with half-cell potential meter | | | | | | | | | |
| | Measuring Range | 0 <range<=180< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></range<=180<> | | | | | | | | | |
| | Training | Initial Training is required | | | | | | | | | |
| | Duration of Delivery | To be specified | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|-------------------------------------------------------------------------------------------|-----------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------|-----|------------------------------|
| Line | | | Qty | | Unit price (inclusive of duties, | Price per line item | Inland transportation, insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of (| Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Installation and Commissioning | Details to be specified | | | | | | | | | |
| | After sales service | Period to be specified | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |
| | Cover meter Accessories | | | | | | | | | | |
| | Narrow pitch search head x 3 No | s | 3nr | | (These Accessor | | rice in this raw, this oncluded in the above | | | | evant prices to be |
| | Accurately measures the cover thic rebar (pitch) are close together | kness when the gaps between each of the | | | | | | | | | |
| | Range: 40 mm rebar up to 80 mm of depth (approx.). | depth (approx.), 8 mm bar up to 60 mm | | | | | | | | | |
| | Sensing area 120x60 mm | | | | | | | | | | |
| | Dimensions 155x88x42 mm | | | | | | | | | | |
| | Deep cover search head x 3 Nos | | 3nr | | (These Accessor | | rice in this raw, this oncluded in the above | | he requirements of Accessories, recover meter price) | | evant prices to be |
| | The ideal search head for accurately measuring rebars that are deep within the structure. | | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|-----------------------------------------------------|----------------------------------------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|-------------------------------|-----|------------------------------|
| Line | | | Qty | Country of | Unit price (inclusive of duties, | Price per line item | Inland transportation, insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | | Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Range: 40 mm rebar up to 180 mm mm depth (approx.). | depth (approx.), 8 mm bar up to 160 | | | | | | | | | |
| | Sensing area 160x80 mm | | | | | | | | | | |
| 3 | Automatic Level | | 1nr | | | | | | | | |
| | Leveling Accuracy B 20 | + /- 0.7mm or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Telescope Magnification | 32X | | | | | | | | | |
| | Minimum focus distance | 0.2m from the end of the telescope | | | | | | | | | |
| | Dust tight and water tight protection | n | | | | | | | | | |
| | Horizontal angle measurement | | | | | | | | | | |
| | Quick Collimation with two horizon | ntal motion knobs | | | | | | | | | _ |
| | Superior telescope with two speed f | ocus knobs | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |
| | Training | Initial Training is required | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|--------------------------------|------------------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|-------------------------------|-----|------------------------------|
| Line | | | Qty | | Unit price (inclusive of duties, | Price per line item | Inland transportation, insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of (| Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Duration of Delivery | To be specified | | | | | | | | | |
| | Installation and Commissioning | Details to be specified | | | | | | | | | |
| | After sales service | Period to be specified | | | | | | | | | |
| 4 | Distance meters | | 4nr | | | | | | | | |
| | Battery Life | Specify | | | | | | | | | |
| | Dimensions | 5.625"X2.5"X1.125" | | | | | | | | | |
| | Measuring Accuracy | Typ. +/- 1/16-in (1.5mm) or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Measurement Range | Up to 400 ft | | | | | | | | | |
| | Weight | 0.35 lb or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Width | 1.125 | | | | | | | | | |
| | Includes | GLM 400C BLAZETM | | | | | | | | | |
| | Connected Lase Measure, | Outdoor 400 Ft, | | | | | | | | | |
| | Measurement taking | Horizontal Distance, Height, Angle | | | | | | | | | |
| | Battery | AA Batteries or specify | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|----------------------------------|-----------------------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------------------|-----|------------------------------|
| Line | | of Goods or related services at | Qty | Country of | | Price per line item | Inland transportation, insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of (| | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Hand Strap, | Safety belt with facility to hang the instrument around the neck. (Inbuilt or separate) | | | | | | | | | |
| | Pouch | Protective cover | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |
| | Training | Initial Training is required | | | | | | | | | |
| | Duration of Delivery | To be specified | | | | | | | | | |
| | Installation and Commissioning | Details to be specified | | | | | | | | | |
| | After sales service | Period to be specified | | | | | | | | | |
| 5 | Crack width ruler | | 10nr | | | | | | | | |
| | Elcometer 143 Crack Width Ruler | (plastic) | | | | | | | | | |
| | Range 0.10 - 2.5mm (0.004-0.100" |) | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|--------------------------------------|-----------------------------------------------------------------------------|------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|-------------------------------|-----|------------------------------|
| Line | | | Qty and | | Unit price (inclusive of duties, | Price per line item | insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of 0 | To be specified | | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |
| 6 | Crack Magnifier | | | | | | | | | | |
| | agnification $10x - 15x$ | | | | | | | | | | |
| | Measuring Range | 20mm x 0.1mm, or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Special design permitting to read or | n light and dark objects, | | | | | | | | | |
| | plastic case , | | | | | | | | | | |
| | Field of View | 32 mm (1.24 inch) or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Scale Length | 30 mm (1.17 inch) or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Minimum Scale Division | 0.1 mm | | | | | | | | | |
| | Eye-piece | 20 mm | | | | | | | | | |
| | Size | 47 x 45 x 185 mm | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|-------------------|-----------------------------------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------------------|-----|------------------------------|
| Line | | | Qty | Country of | Unit price (inclusive of duties, | Price per line item | Inland transportation, insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of | Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Net Weight | 134 g or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Battery | UM-2 (1.5V) x 2 | | | | | | | | | |
| | Reticle (Scales) | (Details to be specified) | | | | | | | | | |
| | 1 | (Details to be specified) | | | | | | | | | |
| | 2 | (Details to be specified) | | | | | | | | | |
| | 3 | (Details to be specified) | | | | | | | | | |
| | 4 | (Details to be specified) | | | | | | | | | |
| | 5 | (Details to be specified) | | | | | | | | | |
| | 6 | (Details to be specified) | | | | | | | | | |
| | 7 | (Details to be specified) | | | | | | | | | |
| | 8 | (Details to be specified) | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|--------------------------------|---------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------------------|-----|------------------------------|
| Line | | | Qty | Country of | Unit price (inclusive of duties, | Price per line item | Inland transportation, insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of | Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Training | Initial Training is required | | | | | | | | | |
| | Duration of Delivery | To be specified | | | | | | | | | |
| | Installation and Commissioning | Details to be specified | | | | | | | | | |
| | After sales service | Period to be specified | | | | | | | | | |
| 7 | Field Microscope | | 4nr | | | | | | | | |
| | Magnification | 50x or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Measuring Range | 1.6mm x 0.02mm, or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Field of View | 1.7mm, or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Comes with light | | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|----------------------------------|------------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------------------|-----|------------------------------|
| Line | | | Qty | | Unit price (inclusive of duties, | Price per line item | insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of | Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Training | Initial Training is required | | | | | | | | | |
| | Duration of Delivery | To be specified | | | | | | | | | |
| | Installation and Commissioning | Details to be specified | | | | | | | | | |
| | After sales service | Period to be specified | | | | | | | | | |
| 8 | Rechargeable flood lights/ Emerg | gency lamps | 4nr | | | | | | | | |
| | Battery | 1 Lithium ion | | | | | | | | | |
| | Power source | battery –powered | | | | | | | | | |
| | | corded-electric | | | | | | | | | |
| | Working time | > 5 hours | | | | | | | | | |
| | Package weight | < 2.0kg | | | | | | | | | |
| | Fixture features | Water proof | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|------|---------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------|-------|------------------------------|------------------|
| Line | | Qty and | | Unit price of (inclusive of duties, the sales and other | Price per line item | Inland transportation, insurance and other related services to deliver the goods to their final destination if not included under column 4 | Total Price Excluding VAT | Discounted Total price (if any) excluding VAT | f VAT | Total Price Including VAT | |
| Item No. | Description of C | Goods or related services | | | Origin of the Goods | | (Col. 3x5) | | | (Col 6+7) | (Col. 8 or 9+10) |
| | Warranty | To be specified | | | | | | | | | |
| 9 | Measuring tapes (50m) | | 10nr | | | | | | | | |
| | Base Material | ABS | | | | | | | | | |
| | Blade Thickness | 0.15mm or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Blade Width | 10mm or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Material | Steel | | | | | | | | | |
| 10 | Steel pocket tapes (5m) | | 10nr | | | | | | | | |
| | Blade Coating | Nylon | | | | | | | | | |
| | Blade Width | 34 in or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Blade Standout | 5ft or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | |
| | Color | Stainless Steel | | | | | | | | | |
| 11 | Self levelling laser levels | | 4nr | | | | | | | | |
| | Light wave length 635 NM or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | | |

| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
|-------------|---------------------------------------|------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|----------------------------|------------------|------------------------------|
| Line | | f Goods or related services | | Qty | Country of | Unit price (inclusive of duties, | Price per line item | insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of C | | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | | (Col. 8 or 9+10) | |
| | Horizontal Automatic Adjustment range | +/- 30 or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | | |
| | Level Automatically Adjust the time | < 5S | | | | | | | | | | |
| | Horizontal and vertical accuracy | +/- 1mm / 5m or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | | |
| | Line Width | 2mm / 5m | | | | | | | | | | |
| | Launch angle | > 1150 | | | | | | | | | | |
| | Power Supply | 3AA Batteries | | | | | | | | | | |
| | Operating Temperature | -100 C - + 400C | | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | | |
| | Training | Initial Training is required | | | | | | | | | | |
| | Duration of Delivery | To be specified | | | | | | | | | | |
| | Installation and Commissioning | Details to be specified | | | | | | | | | | |

| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
|-------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------|------------|-----------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------|------------------------------|-------------------------------|--|------------------------------|
| Line | | | | | | | Unit price (inclusive of duties, | Price per line item | Inland transportation, insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of (| Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) | | |
| | After sales service | Period to be specified | | | | | | | | | | | |
| 12 | Camera | | 3nr | | | | | | | | | | |
| | Type of Camera | Single-lens reflex digital camera | | | | | | | | | | | |
| | Resolution | 24.2 MP (effective)Full HD 1080p Video Recording at 60 fps or or appropriate equal rage acceptable by the Purchaser. | | | | | | | | | | | |
| | | 5 fps Shooting at Full Resolution | | | | | | | | | | | |
| | | Active D-Lighting and In-Camera HDR | | | | | | | | | | | |
| | General Details | Built-In Wi-Fi and GPS Connectivity | | | | | | | | | | | |
| | Accessories | | | | | | | | | | | | |
| | Battery | Rechargeable Li-ion | | | | | | | | | | | |
| | Battery Charger | Indicate Yes/No | | | | | | | | | | | |
| | Eyepiece Cap | Indicate Yes/No | | | | | | | | | | | |
| | USB Cable | Indicate Yes/No | | | | | | | | | | | |

| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|------------------------------|-------------------------------------------------------------------------------------------------------|-------------|------------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------------------|----|------------------------------|
| Line | | | Qty | | Unit price (inclusive of duties, | Price per line item | insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of | Goods or related services | and unit | and Origin of the unit Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | | (Col. 8 or 9+10) |
| | Audio Video Cable | Indicate Yes/No | | | | | | | | | |
| | Camera Strap | Indicate Yes/No | | | | | | | | | |
| | Body Cap | Indicate Yes/No | | | | | | | | | |
| | Accessory Shoe Cover | Indicate Yes/No | | | | | | | | | |
| | relevant softwares and a bag | Indicate Yes/No | | | | | | | | | |
| | ISO sensitivity | ISO 100 to 12800; can also be set to approx. 0.3, 0.7, or 1 EV (ISO 25600 equivalent) above ISO 12800 | | | | | | | | | |
| | Monitor | 3.2" 1,037k-Dot Vari-Angle LCD Monitor | | | | | | | | | |
| | Lens | 18-55mm | | | | | | | | | |
| | Aperture | maximum aperture of f/5.6 or faster | | | | | | | | | |
| | Sensor Type | 23.5 x 15.6 mm CMOS Senser | | | | | | | | | |
| | Processor | EXPEED 4 Image Processor | | | | | | | | | |
| | ISO Sensitivity | Auto, 100-12800 (Extended Mode: 100- 25600) | | | | | | | | | |
| | Battery | Rechargeable, Li-ion 600 shots | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|----------------------------------------------------------|---------------------------|---------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------------------|-----|------------------------------|
| Line | | | | | Unit price (inclusive of duties, | Price per line item | insurance and other related services to | Total Price Excluding VAT | Discounted Total price (if | | Total Price Including VAT |
| Item No. | Description of | Goods or related services | and C unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAI | (Col. 8 or 9+10) |
| | Size | To be specified | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |
| | Duration of Delivery | To be specified | | | | | | | | | |
| | Installation and Commissioning | Details to be specified | | | | | | | | | |
| | After sales service | Period to be specified | | | | | | | | | |
| 13 | Carrying Bags for site use | | 6nr | | | | | | | | |
| | Multiple internal and external pockets for organization. | | | | | | | | | | |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------|---------------------------------------------------------|---------------------------|-------------|------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|-----------|----------------------------|-----|------------------------------|
| Line | | | Qty | Country of | Unit price (inclusive of duties, | Price per line item | Inland transportation, insurance and other related services to | | Discounted Total price (if | WAT | Total Price Including VAT |
| Item No. | Description of | Goods or related services | and unit | Origin of the Goods | sales and other taxes) Excluding VAT | (Col. 3x5) | deliver the goods to their final destination if not included under column 4 | (Col 6+7) | any) excluding VAT | VAT | (Col. 8 or 9+10) |
| | Covered front pocket for secure storage of small parts. | | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |
| 14 | Hard disk | | 4nr | | | | | | | | |
| | Capacity | 1 TB | | | | | | | | | |
| | Usb type | Micro USB to USB Type A | | | | | | | | | |
| | Connection interface | USB 3.1 Gen 1 | | | | | | | | | |
| | Type of starage | Solid-state drive (SSD) | | | | | | | | | |
| | Storage Type | External | | | | | | | | | |
| | Model No. | To be specified | | | | | | | | | |
| | Country of Origin | To be specified | | | | | | | | | |
| | Manufacturer | To be specified | | | | | | | | | |
| | Warranty | To be specified | | | | | | | | | |
| | | Sub To | | | | | | | | | |